

PLUS: Eleven Homes Now Built on Ferry Place

# the view

summer 2009

from St. Charles Avenue Presbyterian Church

## Book Review: Summer Essentials

SCAPC Staff & Members

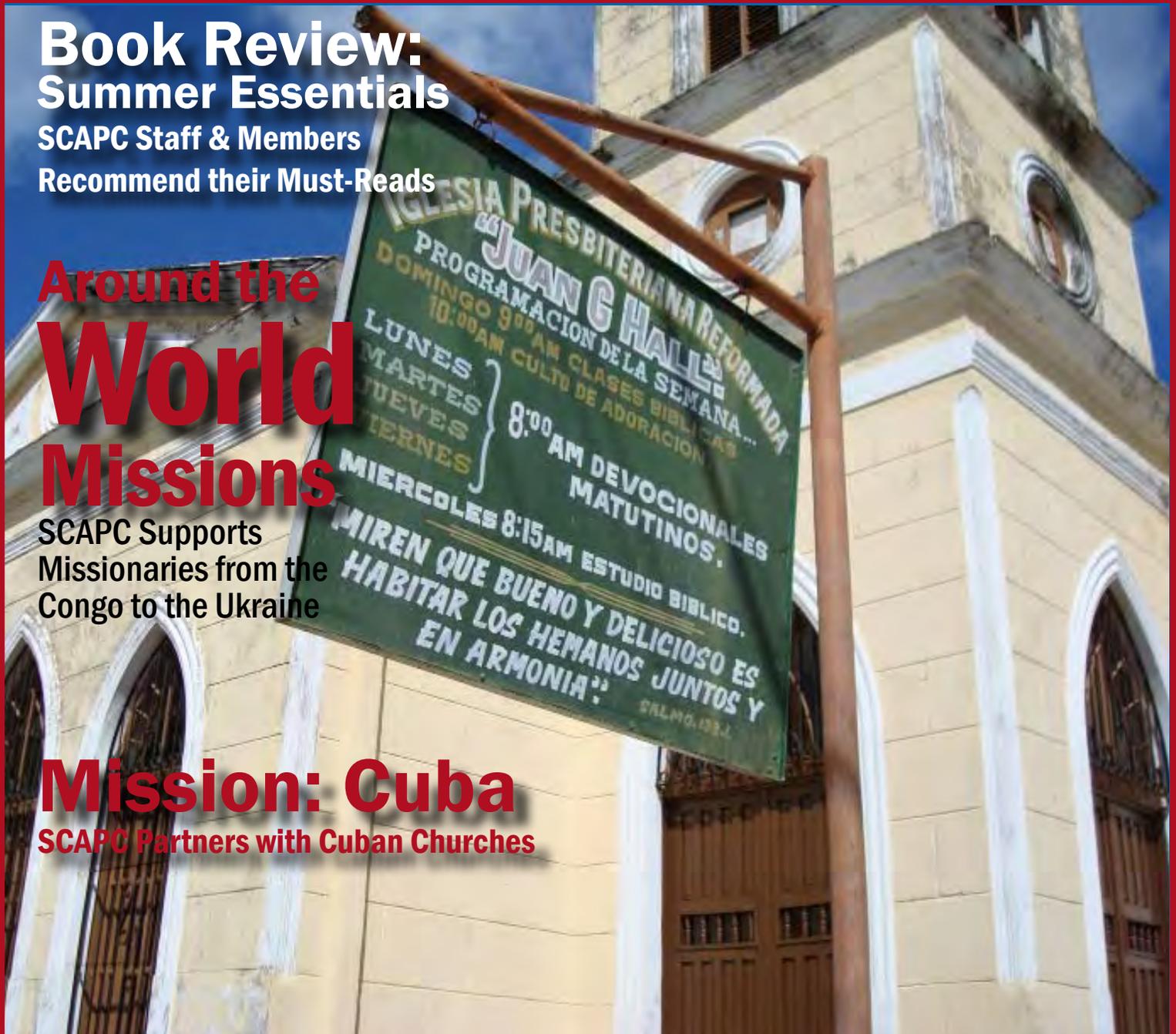
Recommend their Must-Reads

## Around the World Missions

SCAPC Supports  
Missionaries from the  
Congo to the Ukraine

## Mission: Cuba

SCAPC Partners with Cuban Churches



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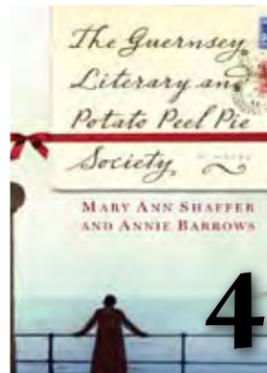
the view

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 Kate Snider | Kim Thompson

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Dear Friends,

I am continually fascinated by faith statements of the world's intellectuals, particularly scientists. It's one thing to profess faith in God absent an informed understanding of the laws of physics; it's entirely another to hear such statements from those whose whole lives are wrapped up in trying to understand the workings of the universe.

It is out of this personal interest that I share a recent interview with Antonino Zichichi, winner of the Enrico Fermi prize and discoverer of the anti-deuteron, the first example of nuclear antimatter.

Q: You're a leading scientist and a committed churchman; tell me why you think it's important for science and religion to talk to each other.

A: Science is the greatest achievement of human beings in the immanent sphere of our existence, while faith is the greatest achievement in the transcendental sphere. The sustenance of our existence is in this binomial.

Q: How do you, as an individual, relate your science and your religion?

A: Science is the greatest search for accurate laws and reproducible phenomena in the immanent, while religion is essentially based on faith and deals with phenomena in the transcendent. You cannot explain why the transcendent is or is not; it's a question of believing or not. These two existing spheres must be separated in order to be understood. If there are laws in the transcendental sphere, those cannot be identical to our scientific laws, which we discover doing science in the style of Galileo. This involves understanding exactly what you are doing and giving in to this understanding. For example, in five billion years when the sun is going to stop burning and cease producing light, the transcendent sphere would still exist. The difference between these two important components of our existence must be kept separate. The overlapping between the two spheres is the tragic reason for confusion in both spheres.

Q: Do you... find that the beauty of nature can be a part of your religious sense of things?

A: What is the greatest achievement of science? That we are not the result of a chaotic existence. Fundamental laws and the structure of these laws give us the certainty that we are not the result of chaos. The fact that this logic exists is the result of science, and science stops there. Science has given us the certainty. I want to ask at this point, "Who is the author of this logic?" Those who deny the existence of a transcendent sphere say, "No one." This is an illogical answer, but to believe is an act of faith. My act of faith is more justified, because at least I believe in God... I define the atheistic culture as an act of faith in nothing.

(from Context Magazine)

Take it from one of the world's most eminent physicists: our faith makes sense. Have a great summer, and see you in church!

In Christ,

Don

Lindsey Becker, Summer Intern

We're delighted to welcome Lindsey Becker, a member of SCAPC and a senior at Trinity University in San Antonio, Texas, as a summer intern. Lindsey is studying Religion and plans to enter seminary. She'll work in multiple areas of the church's ministry, including Christian education, youth ministry, pastoral care and worship leadership.



Photo courtesy Laurie Becker

Lindsey is a 2006 graduate of McGehee High School and the daughter of SCAPC members Walter and Laurie Becker. She joined the staff May 18 and will work through July.

-Don Frampton

ST. CHARLES AVENUE PRESBYTERIAN CHURCH  
 Summer Sundays Worship.....9:30 a.m.  
 (504) 897-0101  
 www.scapc.org

1545 State Street  
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a caring, covenant community

### Hats Off To Dawn Talbot

When Dawn Talbot was installed as the Presbyterian Women's Moderator for SCAPC on May 7, 2007, her service marked a first in PW History.



Dawn was the only PW Moderator of a local church to be installed by all three members of the Presbyterian Women's Moderatorial Team, the national leadership team of PW. They rarely travel together but were in New Orleans on a RHINO visit.

From the start, Dawn has led with spirit. Her pep and energy became contagious. She advanced PW's use of technology to help keep the women of SCAPC informed.

Presbyterian Women's Bible studies, bereavement support, mission endeavors, retreat planning and other activities have been extremely meaningful under her leadership. While juggling the many tasks of PW, Dawn even had time to care for her growing family!

With deepest respect and gratitude we say, "Thank You, Dawn!" for a job well done.

-Kathy Randall

### A New and Improved SCAPC Facility

Some of SCAPC's facilities may be revamped, due to the work of the Property Improvement Task Force.

The PITF resumed working 18 months ago (after a three-year, post-Katrina hiatus) and has engaged Lee Ledbetter Architects to move forward on renovation projects.

The scope of the proposed work includes:

- \* Renovation of Fellowship Hall
- \* Relocation and enlargement of the Chapel
- \* Renovation of the men's and women's rest rooms
- \* Relocation of the Phifer Library and a first floor classroom
- \* Construction of a memorial garden and columbarium alongside the Sanctuary

The Session has seen and approved these plans but will review more detailed designs in the fall of 2009. The PITF will ask for Church members' feedback on the proposals during the fall and winter of 2009 – an essential part of the process. After receiving feedback, the PITF will present a final plan to the congregation for approval. Congregational action on the plan, including the need for a capital campaign, will most likely take place in spring 2010.

-Wayne Willcox

### Eleven Homes Now Built on Ferry Place

Every afternoon on Ferry Place, the RHINOs witness kids laughing and yelling as they race home from school with brightly colored backpacks bouncing every which way. With 11 homes now standing, Ferry Place has come a long way from its beginning in August 2007.

The last three homes should be completed by the end of 2009.

SCAPC's investment in RHINO has sparked urban renewal. In the blocks surrounding Ferry Place, private contractors are redeveloping existing homes. The tireless efforts of

volunteers and the support of SCAPC helped rebuild a street, and the hope we instilled will help rebuild the neighborhood.

RHINO continues to receive strong support from both volunteer groups and church members, and because of this support, we are exploring future partnerships with Habitat in the Pension Town neighborhood. We believe continued investment in a concentrated area is the best way for the church to make an impact in our community. Thank you to those who serve our city through this ministry. We look forward to sharing in this new opportunity with you.

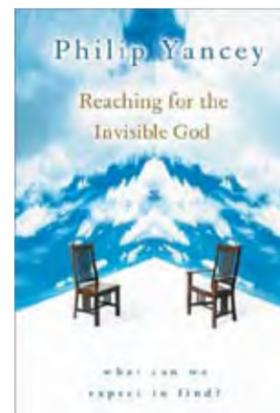
-Kate Snider

### "Summertime, and the living is easy..."

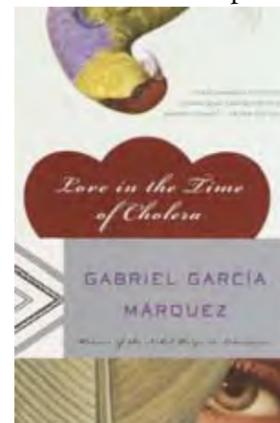
The popular Summer Sundays at St. Charles resumes Sunday, June 7, and continues through Sunday, August 16. During this time, our 9:30 Unified Service (about 45 minutes long) will replace the 8:30 and 10:30 services.

We have something special for kids during the service. They'll participate in activities, games and crafts – all centered around King David.

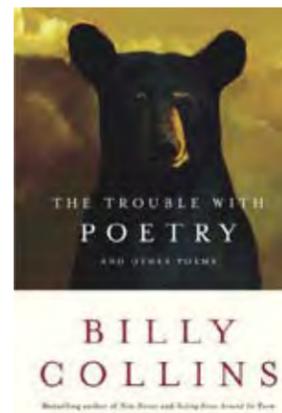
Kelly and Don will preach every Sunday except June 7 and July 19. We welcome Union Seminary graduate Jason Ferris on June 7, and we'll hear from the Rev. Roberto Cemillán, Pastor of Juan G. Hall and El Fuerte Presbyterian Churches in Cárdenas, Cuba – our Cuban partnership churches – on July 19. *Please remember that during Summer Sundays there will be no 8:30 or 10:30 services. These services will resume Sunday, August 23.*



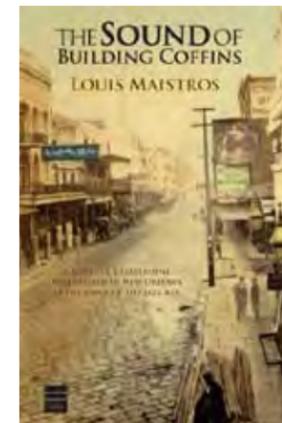
**from Kelly Hostetler**  
*Reaching for the Invisible God* by Philip Yancey. Yancey is one of the more accessible theologians – he avoids obvious answers, inviting the reader to work through the difficult task of nurturing a relationship with a transcendent God. Admitting that God's style "often baffles me," Yancey leaves no doubt that his framework of faith is still in place, that he sees "evidence of (God's) ... desire to woo rather than compel."



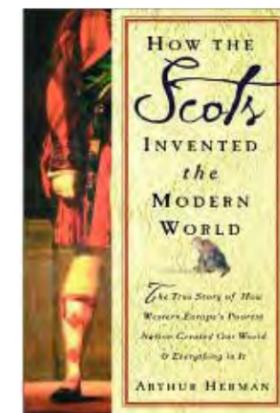
**from Kelly Hostetler**  
*Love in the Time of Cholera*, by Gabriel Garcia Marquez. While delivering a message to her father, Florentino Ariza spots the young Fermina Daza and immediately falls in love. What follows is the story of a passion that extends over 50 years... In substance and style not as fantastical nor as mythologizing as previous works, this is a compelling exploration of love, trust and covenant.



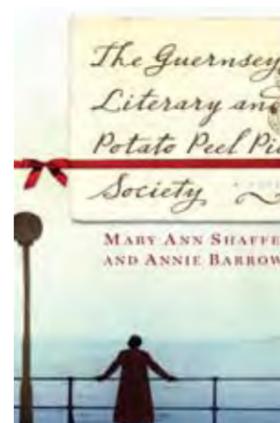
**from Don Frampton**  
*The Trouble with Poetry*, by Billy Collins (New York: Random House, 2005). The Poet Laureate of the United States from 2001-2003, Collins has keen insight into what it means to be human, wisdom that is conveyed with characteristic elegance and wit.



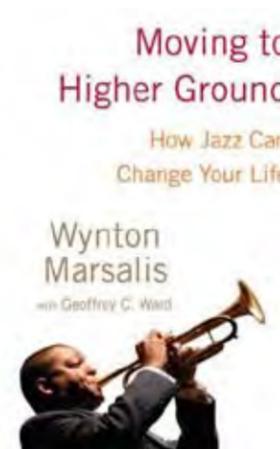
**from Geoff Snodgrass**  
*The Sound of Building Coffins* by local author Louis Maitros. This debut novel captures late 19<sup>th</sup> and early 20<sup>th</sup> century New Orleans, complete with the strange musical notes of a young Buddy Bolden, the lynching of Sicilian immigrants, the cribs of Storyville and a voodoo curse.



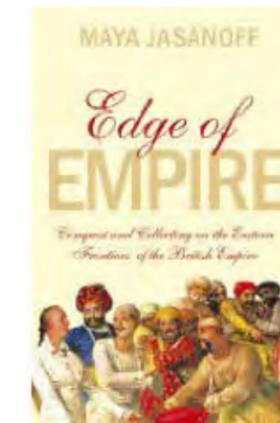
**from Mary Price Dunbar**  
*How the Scots Invented the Modern World*, by Arthur Herman. This is the story of how the Scots created the basic ideals and models of modernity (education, scientific inventions, medicine, etc.) and how these transformed their own culture and society in the 18<sup>th</sup> & 19<sup>th</sup> centuries. For example, Scotland became Europe's first modern literate society.



**from Harry Hardin**  
*The Guernsey Literary and Potato Peel Pie Society*, by Annie Barrows. The book is a wonderful story told through a series of amusing, moving, and insightful letters just after WWII from and among and about the people of the Channel island of Guernsey and what they did to survive the five-year Nazi occupation of their small island.



**from Robert Stickney**  
*Moving to Higher Ground: How Jazz Can Change Your Life*, by Wynton Marsalis and Geoffrey Ward. A discussion of how America's one indigenous art is a metaphor for democracy. Jazz forces us to listen and deal with each other, black or white, pleasant or rude, profound or mundane.



**from Kent Mitchell**  
*Edge of Empire*, Knopf, 2004, by Maya Jasanoff. This book is about Great Britain's colonization of India as an offshoot of its wars with France.

**What are you reading?**  
E-mail your book review to [kim@scapc.org](mailto:kim@scapc.org).

When I was younger, I thought being a missionary to a foreign country was the highest form of service to God. The fact that I didn't want to be a missionary myself, and didn't possess the physical and emotional strength for such work, *must* mean that God's will for me was just that. After all, wasn't that how you knew something was God's will—you didn't want to do it?

Over time, I came to a better, gentler understanding of God's will and work in our lives, but I never lost my respect for those called to this incredibly sacrificial way of life. As a church, we are privileged to directly support several PC(USA) missionaries who live and work in foreign mission fields as dedicated workers for the cause of Christ in the world. Your world mission committee maintains the bulletin board outside the chapel with maps, pictures and updates on our missionaries, but in case you haven't been introduced to them, here is a little information about each one. I hope you'll take a moment to get to know these gifted and giving workers, who need our prayers and financial support. -Kelly Hostetler

### Dennis & Maribel Smith

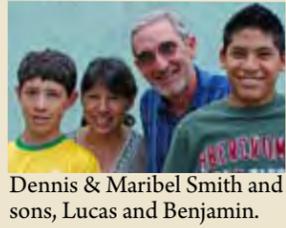
live and work in Guatemala City, Guatemala, under care of the PC(USA) since 1977.

They have two sons, Lucas and Benjamin.

Dennis coordinates the Publications and Communications Training Program for the Central American Evangelical Center for Pastoral Studies (CEDEPCA). Maribel provides ministry in the home and is a teacher in CEDEPCA'S Women's Program; she is also trained to teach stress management and wellness through holistic health therapies.

*continued on page 9*

**SCAPC is planning a trip to Guatemala in June 2010, to be facilitated by Dennis Smith. Ruth Hinson and Mary Malone are co-chairs of the trip, which is patterned after the trips to Cuba, in which New Orleanians are introduced to the people, culture and churches of Guatemala as they travel around the country. The trip is limited to 12 adults; more information to come.**



Dennis & Maribel Smith and sons, Lucas and Benjamin.

## AROUND THE WORLD MISSIONS

### Mike & Nancy Haninger

have worked in the Congo since joining the PC(USA) in 2000. They were assigned to Christian Medical Institute of the Kasai (IMCK) and the Good Shepherd Hospital in Tshikaji. Mike is an OBGYN; Nancy a psychiatric and perinatal nurse. Both have more than 20 years experience in medicine in the U.S., sharing a goal of serving in mission work once their four children were grown. Previously, they were medical volunteers at a free women's health clinic in Columbus, Ohio. *continued on page 9*



Mike and Nancy teach a prenatal class.

### Robert Gamble

is director of *This Child Here* and a minister of the PC(USA); he lives and works in Odessa, Ukraine,



with programs to help children move from street life to shelters, and from life in a shelter to independent living. He works in partnership with *The Way Home*, a well-recognized agency and a recipient of funding from UNICEF and the European Union.

Dr. Gamble's life in Odessa is a response to God's work in his heart through his visits to the Ukraine while serving as a pastor in Florida. Over time, unable to ignore God's call, he moved to the Ukraine and started *This Child Here*.

#### In his words:

*Living here, I never get bored. Each day, I walk the streets or stick out my hand and ride in the cars of strangers (any personal vehicle can be a taxi). I can spend as little as \$1.75 in a restaurant, or less on a street corner. I often feel the tingle of risk, the warmth of doing a good thing and the presence of God in both good times and bad.*

*continued on page 9*



### Drs. Les & Cindy Morgan

have served for the PC(USA) in Bangladesh since 1989. After three years at the Christian Health and Agricultural Project in Ahladipur (CHAPA), they joined the Church of Bangladesh (COB) as health advisors and were stationed at Christian Mission Hospital (CMH) in Rajshahi for 13½ years. In August 2006, the Morgans relocated to the capital city of Dhaka, where they serve the Church of Bangladesh as advisors for health ministries.

The Morgans continue to serve at Christian Mission Hospital, traveling back and forth to Rajshahi once or twice a month. CMH is an 80-bed facility that serves Muslims, Hindus and Christians from the greater Rajshahi area. Patients come to CMH because of its reputation for compassionate care. The hospital's nursing school has a four-year training course with 60 students who are learning to serve the sick in Christ's name.

After living more than 13 years in Rajshahi, a small city in northwest Bangladesh on the Ganges River, the Morgans now live in Dhaka, a teeming metropolis of 12 million people. "With over 40,000 people per square mile," write the Morgans, "the traffic, the crowds, and the filth can be overwhelming."

Although living here is definitely a challenge, opportunities for service abound. Here we are blessed with the opportunity to live out our passion: to embody the loving presence of Christ in the midst of a Muslim country during a time when religious tensions are high all over the world."

As of November 1, 2008, the Morgans took a leave of absence to be with their son, Everett, who subsequently died from bone cancer on Dec. 27, 2008. The following is an excerpt from an open letter, written to the supporters of the Morgan family.

17 April 2009  
In memory of Everett

Dear Brothers and Sisters,

Last Saturday, on Easter weekend, we buried our son Everett's ashes on Cave Mountain in the Ozarks of Arkansas. Cindy and I had spent fifteen months with him in Houston while he received treatment for bone cancer at the M.D. Anderson Cancer Center, and we were at his side when he died on December 27.

Our daughter, Laura, and son, Stewart, helped us prepare the mountain site, dig a hole, lay the ashes, and plant a young dogwood to mark the location. Then we spread a blanket next to it and had a picnic. The next day, as we celebrated Easter in a nearby church, rains soaked the ground and helped the little tree take root and grow, its arms spreading up towards the light above the forest.

...Everett, his life and death, will continue to teach me. I have learned much from the journal he kept throughout his illness and which we found after his death. In the last entry, just six days before he died, he requested us to read what he had written, as a favor to him. At one of the lowest points in his illness, he wrote,

*I am empty. Lord Jesus, fill me with your loving spirit and guide me through the dark waters of this day. I am no good at praise yet, God, but you just wait. Teach me as your humble servant.*

I am adopting Everett's prayer as my own as I resume missionary service. Tomorrow Cindy and I will travel to Bangladesh for six weeks to discuss our future ministry with the Church of Bangladesh, the indigenous church with whom we have worked for many years. Most likely, we will resume active service under the Presbyterian Church (U.S.A.) in July and return to Bangladesh in early September for a three-year term.

Although I will take to Bangladesh the deep wound of my son's death, I pray that God will teach me once again to raise my arms in praise to him, like the small dogwood tree we planted over Everett's ashes. With God's help, both the tree and I will find our way to the light. We will do it together, in memory of Everett.

Yours,  
Les

I first met Roberto Cemillán last November, just outside of Customs at Havana's José Martí airport. Our little group had safely landed, negotiated a requisite cadre of Cuban officials and now was anxiously searching for our Cuban hosts. On the other side of a protective fence, amidst several hundred other Cubans also waiting for arriving passengers, stood a young man with wire rim glasses, broadly waving and smiling from ear to ear: Roberto. I liked him right away.

Roberto is my clergy counterpart in Cárdenas, Cuba: the pastor of two Presbyterian churches in a seaport city that is at once deteriorating and determined. Two things I discovered about Cubans: they are amazingly resilient and inherently hopeful. Even in the presence of crumbling infrastructure, they somehow look forward to a better day for themselves and their country... and you wouldn't believe the things they can do to keep a 1957 Chevy running!

Cuba is complicated. It is a juxtaposition of sorrow and joy, hardship and health, pain and passion. Roberto personifies this paradox. As pastor, he is intimately acquainted with the ills affecting his people (mostly related to shortages of food and medicine) and works tirelessly to bring about relief, despite limited resources. Through it all, he is able to find joy in daily life with a great sense of humor and a contagious optimism.

It is good that St. Charles Avenue Presbyterian Church is in partnership with Roberto's churches, for them and for us. Thanks to the many SCAPC folks who gave more than \$30,000 last spring, a new roof will soon be laid at Juan G. Hall Presbyterian Church. The old roof,

dating back to the early 1900s, was in deplorable shape. And yet, to return to the paradox, underneath that roof, on any given Sunday morning, the congregation is alive with the Holy Spirit. In fact, it is rare that one feels the Spirit so palpably as we did that Lord's Day in November—

# ROBERTO CEMILLÁN

## SCAPC PARTNERS WITH CUBAN CHURCHES

By Don Frampton

one of the many reasons that the partnership is good for us. In many ways, our Cuban brothers and sisters, under Roberto's able leadership, taught us how to be disciples of Jesus Christ.

Over the years, SCAPC has visited Cuba and Cárdenas at least a dozen times. For 10 days in July, however, we have the chance to return the favor. Roberto and two members of his churches will be our special guests in New Orleans. It will be their first time here and, for two of them, their first time ever in the United States. Various church members will be hosting them for dinners; multiple tours and meetings have been planned. But the highlight of their stay will be the opportunity to hear Roberto preach at SCAPC on Sunday, July 19. He speaks

some English but will preach in Spanish; interpretation will be provided by a SCAPC member fluent in Spanish. It will be a memorable occasion, and the first of its kind at SCAPC. I anticipate the lively presence of the Spirit that day, just like last November in Cárdenas.



Photo Courtesy Jimmy Oswald  
The sign that stands in front of the Juan G. Hall Presbyterian Church in Cuba, the recipient of a new roof thanks to the support of SCAPC.



Photo courtesy Jimmy Oswald.

The Juan G. Hall Presbyterian Church in Cuba will receive a new roof thanks to the partnership with SCAPC.

The following is a letter written by Roberto Cemillán, pastor of El Fuerte Church in Cárdenas, Cuba, for their church newsletter. Roberto will preach at SCAPC on July 19.

**A Visit of Brothers from St. Charles**  
A group of brothers and sisters from St. Charles (Avenue) Presbyterian Church, accompanied by their pastor Reverend Don Frampton, visited us November 12-17. During their stay they met with the local Session, visited the *Pastorales* "Emelia Posada" and "Isabel Waugh", the "El Cerro" Mission, the "El Retiro" ranch of the Center for Christian Dialogue and Reflexion, and the homes of brothers and sisters from

the congregation. They also visited the recently renovated "Bianca Rosa Ojeda" Church Museum and the "Dora Valentin" Church in Varadero. They participated in recreational activities such as the "Cuban Night" at El Fuerte Church (enjoying folk dances and some Cuban dances, guided by our beloved Professor Castellanos) and a Thanksgiving reception with the El Fuerte congregation. They also attended Sunday services on the 16<sup>th</sup> and Reverend Frampton preached the Word in the two congregations, both of which were pleased to hear the "Rebirth" of our churches. They are concerned about the needs of our churches and offered us generous aid for these needs. We thank

God for this visit that has strengthened once more the ties of brotherhood between the two churches.

-Roberto Cemillán



**Dennis & Maribel Smith cont'd**



Dennis' ministry is uniquely suited to Guatemala. CEDEPCA is an ecumenical training center that allows people doing pastoral work in Central America to strategize and implement responses to a culture of tensions and violence. Guatemala is historically a precarious economic environment, in which bitter rivalries between religious groups add to the tensions between rich and poor, Mayans and mestizos, urban and rural communities, women and men. Dennis works with other communications professionals throughout Latin America to create training materials and conduct research on communication, culture, and theology.

Dennis, Maribel, Lucas, and Benji are members of San Juan Apóstol Church in Guatemala City, where Dennis has been ordained to the office of elder.

**Did you Know?**

Guatemala has seen more than 100 years of Presbyterian witness. Seventeen entities of the Presbyterian Church (U.S.A.) relate to Guatemalan partners through presbytery and local church partnerships.

**Mike & Nancy Haninger cont'd**

The IMCK is a multi-service health complex located in Tshikaji, nine miles from Kananga, the hub of central Congo. Founded in 1954 by the American Presbyterian Congo Mission, the facilities and services include a 160-bed reference and teaching hospital, schools of nursing and laboratory technology, a clinical teaching program for medical school students, a residency program in Family Medicine, and a range of community health programs.

Mike's primary role is educating nursing students, medical students and family practice medical residents, with emphasis on reducing maternal and newborn injury and death. He also participates in supervision, direct patient care and public health projects in the health zone of Tshikaji.

Nancy does direct patient care and educates village health workers. She supervises a regional nutrition rehabilitation center for severely malnourished children and is involved with several community-based integrated health and development projects. One of the projects promotes the use of the highly nutritious leaves of the moringa tree to combat malnutrition, another promotes literacy and development training for women.

**Nancy also works with a support program for widows, orphans and handicapped persons who have no social support outside of the church. "The indigents in our village total 175," writes Nancy, "and are in pretty desperate situations—many elderly and infirm. The core activities are: visits to the home-bound, distribution of monthly rations, health care at the village health center, tuition aid, school uniform assistance and household repairs."**

**Robert Gamble cont'd**

*I am learning how much I can do, how much I can feel, how to let go of stuff I have lost and to move on following mistakes, how to listen for wisdom and to keep hope stubbornly alive. I know I cannot help every child, but I can help this child right here.*

*I believe that many people would like to give to children in need and know that the funds will be used wisely. This Child Here is a small and very personal non profit organization. We pledge to do our best on your behalf with the funds you provide.*



For more information, to see some amazing photographs, and to read his most recent newsletter, please visit his website: [www.thischildhere.org](http://www.thischildhere.org).

**Specific things Robert's ministry does:**

- \* In cooperation with The Way Home, participate in a daily street patrol.
- \* Make connections with the expatriate community and local faith communities
- \* Partner with Street Soccer/football programs. Street soccer programs are one way in which agencies are trying to involve children in athletics to prevent them from turning to drugs
- \* Raise funds for the purchase of clothing, food and medical supplies
- \* Recruit and train youth workers to develop relationships with street children
- \* Help with the development of the facilities at The Way Home and work with children who live at the dormitory
- \* Provide spiritual emphasis to the life of children The Way Home.

When more than 3,000 women assemble this summer for the Churchwide Gathering of Presbyterian Women, SCAPC will have a representative on the platform. Kathy Randall, a member of SCAPC for nearly 19 years, is one of eight women who are chairing a planning team for the Gathering, which is happening July 11-15 in Louisville, KY.

At the Gathering, which is held every three years, Presbyterian Women from around the world will attend large-group sessions, worship, forums, workshops and hear inspiring speakers and wonderful music. They'll also participate

**3,000 Participants, Eight Leaders and**

*One SCAPC Woman*

in various mission projects, which is one of Kathy's responsibilities as chair of the Hospitality Team.

One of this year's mission projects is "Wonder-filled Gift Cards," which encourages participants to purchase gift cards from national mass merchandisers for Presbyterian Disaster Assistance and Bellewood Presbyterian Homes for Children. The gift cards will be dedicated in a ceremony on July 12, and Kathy will present the cards to the recipients.

Kathy was nominated to chair the Hospitality Team in 2006 by the Churchwide Moderator, which acts as the nationwide president of Presbyterian Women. Besides mission projects, Kathy also oversees the operation of the Gathering office

and the planning of the week-long urban immersion project for youth-aged children of Gathering participants. She also coordinates more than 200 volunteers to provide for orientation, disability concerns and hospitality rooms.

One of the highlights of Kathy's three-year term has been working with other leaders – "really sharp women," as she puts it.

"It was just so wonderful to see these women, who came from

"It was just so wonderful to see these women, who came from many different professional backgrounds, donate their time to produce this event," Kathy says. "Many of them are employed full-time, and they take vacation time to do this."



*Photo Courtesy Kathy Randall*

Kathy Randall, a member at SCAPC for nearly 19 years, is chair of the Hospitality Team for the triennial Churchwide Gathering of Presbyterian Women, being held this year on July 11-15.

*-Kim Thompson*

ST. CHARLES AVENUE  
PRESBYTERIAN CHURCH

1545 State Street  
New Orleans, LA 70118

# Summer Sundays

June 7 - August 16

at St. Charles  
9:30 a.m.

Children's Summer  
Program  
King David